

**OPEN DIVISION ENTRY      SR CITIZEN DIVISION ENTRY**

\*\*\*\*\*Circle ONLY 1 of the above ENTRY DIVISIONS\*\*\*\*\*

EACH DIVISION MUST BE ON A SEPARATE ENTRY FORM

**Juneau County 2020 Entry Form**

*If you any questions in regards to filling out this entry form  
- Please Call: The Juneau County Fair Secretary - Vicki McGowan @ 608/547-2426*

**Entry Forms & Animal Identification Forms**

**Are ALL Due NO Later Than \*\*\* July 1, 2020 \*\*\***

**Entry Forms are to be mailed to:  
Vicki McGowan, N2230 Co. Rd. N, Lyndon Station WI 53944**

All entries **MUST** be written on this Juneau County 2020 Entry Forms.  
Feel free to make as many copies of entry forms as needed (**white paper PLEASE**)  
Or additional copies may be down loaded from the on-line Fair Book at [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

**PLEASE PRINT**

**FULL NAME** \_\_\_\_\_  
**STREET ADDRESS** \_\_\_\_\_  
**CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_  
**PHONE (land)** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **(cell)** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**E-MAIL ADDRESS** \_\_\_\_\_  
**ORGANIZATION / CLUB** \_\_\_\_\_  
**GRADE LEVEL AS OF JAN. 1, (current year)** \_\_\_\_\_

Exhibitors at the Juneau County Fair will conduct themselves in an orderly, well behaved manner at all time. Excessive horseplay or running in the areas where animals are housed, being groomed, exercised or shown will not be tolerated. Use of shaving cream, water balloons, cap guns, squirt guns, lighters, etc. is prohibited anywhere within the buildings or on the fairgrounds during the fair.

**Exhibitors engaged in any of these behaviors will be escorted from the grounds  
and will forfeit all premium monies and ribbons.**

Every precaution will be taken to properly protect animals, exhibits and the public at the fair. The management and its committees, officers, employees, agents and representatives, however, will not be responsible or liable for the safety of animals, exhibitors, exhibits, or their employees, or for the losses sustained because of robbery, damage by fire, accident or other cause. Exhibitors assume all liability risks when entering exhibits at the fair. Exhibitors wishing to insure their livestock or exhibits must do so at their own expense.

# THIS YEAR - FEES

Will be paid when entry tags are picked up on Saturday – Aug. 1st.

Please Make Checks Payable to the Juneau Co. Ag. Society

This Chart MUST Be Completed

NUMBER OF ANIMALS ENTERED	\$ PER HEAD COST	TOTALS
SAMPLE Dairy --- 4	SAMPLE X \$ 3.00	SAMPLE = \$12.00
<b>Dairy ---</b>	<b>X \$ 3.00</b>	
<b>Beef ---</b>	<b>X \$ 3.00</b>	
<b>Swine ---</b>	<b>X \$ 2.00</b>	
<b>Sheep ---</b>	<b>X \$ 2.00</b>	
<b>Goats ---</b>	<b>X \$ 2.00</b>	
<b>Horses ---</b>	<b>X \$ 3.00</b>	
<b>Poultry ---</b>	<b>X \$ 1.00</b>	
<b>Rabbits ---</b>	<b>X \$ 1.00</b>	
<b>Cavies ---</b>	<b>X \$ 1.00</b>	
<b>Exotic Animals ---</b>	<b>X \$ 2.00</b>	
Total Number of Exhibits (From pages 3 - 4)	Tag Printing Fee <b>X \$ 0.10</b>	=
Exhibitor's	Fee	<b>\$1.00</b>
<b>TOTAL ENTRY FEE DUE WITH THIS FORM</b>	<b>TOTAL ENTRY FEE</b>	<b>\$</b> _____
Office	Use	ONLY

## Check Here

If you would like to donate your fair premium monies back to the Juneau Co. Fair to be used for fairground improvements.

Thank You!

# PLEASE NOTE

Open Class & Sr. Citizen exhibitors must pay the \$1.00 Entry Fee & the \$0.10 per entry tag printing fee

**\*\*\* REMEMBER\*\*\* ALL livestock exhibitors are to include their Premises Registration Code on the line below**

--- REMINDER TO ALL ---  
ANIMAL EXHIBITORS

ALL animal exhibits are now subject to random drug testing

*I have read, understood, agreed to and will abide by these guidelines for exhibiting at the 2020 Juneau County Fair August 9th – 16th*

\_\_\_\_\_  
**Exhibitor Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Legal Guardian Signature**

(if exhibitor is under 18 years of age)

\_\_\_\_\_  
**Date**

Circle **ONLY 1** DIVISION:    **OPEN**    or    **SENIOR**

**EXHIBITOR'S NAME:**

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**\*\*\*PLEASE PRINT\*\*\***

	Dept. #	Class	Lot #	----- Description of Entry ----- (Use the EXACT language as printed within the Premium Book)
	<i>(Sample)</i> 18J	A	35	<i>Felt Tip Marker Drawing</i> <b>*****PLEASE PRINT*****</b>
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**EXHIBITOR'S NAME:**

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***\*\*\*PLEASE PRINT\*\*\****

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	(Sample) 18J	A	35	Felt Tip Marker Drawing <b>*****PLEASE PRINT*****</b>
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