



*The 45th Annual Juneau County Fair Meat Animal Sale  
August 20th, 2022 At The*

THE 156th JUNEAU COUNTY FAIR - AUGUST 14 - 21, 2022  
1001 Division Street, P.O. Box 104, Mauston, WI 53948  
Phone: 608/547-2426 Email: [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com)  
Web Site: [www.juneaucountyfair.com](http://www.juneaucountyfair.com)

## **Juneau County Fair Meat Animal Sale Scholarship**

*Dear Juneau County Fair Meat Animal Sale Exhibitor;*

*The Juneau County Fair Meat Animal Sale Scholarship is being provided to encourage the growth of individuals and to help them assume a position of leadership in their chosen field.*

- *This \$500 scholarship is to be used by the recipient to further their education.*
- *An applicant may be a current Juneau County Fair Meat Animal Exhibitor or a past exhibitor that exhibited at least 2 years while in high school may apply.*
- *Are within their Senior year in high school or have graduated from high school.*
- *Past exhibitors that exhibited at least 2 years while in high school may apply.*
- **Past recipients are not eligible to compete for this scholarship.**

*If you have any questions in regards to the Juneau County Fair Meat Animal Sale Scholarship, please contact the Juneau County Fair at 608/547-2426 or at [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com).*

**BE SURE TO RETURN COMPLETED APPLICATION - BY JULY 1ST -  
TO THE JUNEAU COUNTY FAIR  
Post Office Box 104, Mauston, WI 53948**

*Sincerely,*

*The 2022 Juneau County Fair Meat Sale Advisory Group*

**JUNEAU COUNTY FAIR MEAT ANIMAL SALE  
SCHOLARSHIP APPLICATION**

**DATE DUE: JULY 1 OF CURRENT YEAR**

**Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Parents:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_ **Present Age:** \_\_\_\_\_

**High School You Are Graduating From:** \_\_\_\_\_

**Present Year in High School:** \_\_\_\_\_ **Date of Graduation:** \_\_\_\_\_

**Future Field of Study:** \_\_\_\_\_

**Post-Secondary School You Plan to Attend:** \_\_\_\_\_

**Please check the one that applies:**

**2 Year Program**  **4 year program**  **Other-please explain** \_\_\_\_\_

\_\_\_\_\_

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**DECLARATION**

I prepared this application myself and certify that the information in it is accurate.

Signature of Exhibitor: \_\_\_\_\_

Date: \_\_\_\_\_

We reviewed this application and believe it to be correct.

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

On a separate piece of paper please respond to the questions below. Feel free to answer these questions either in a paragraph or an outline format. Try to keep your answers brief and to the point.

1. Meat Animal Project information. Describe your goals and management of this project.
2. List the meat animal shows you have participated in, stating the years, species, places where you have exhibited livestock, and the number of animals you have shown.
3. List your activities, offices held and honors earned in 4-H, FFA and / or other youth meat animal associations.
4. Explain your educational goals and what career opportunities you are working towards.
5. Tell how your experiences in the Juneau County Fair Meat Animal Sale Project will help you in your future education and career?
6. List your involvement in non-livestock activities, for example - school, church, community, other youth organizations, etc.

**JUNEAU COUNTY FAIR MEAT ANIMAL SALE SCHOLARSHIP  
WILL BE SELECTED ON THE FOLLOWING POINTS:**

ELIGIBILITY - The Juneau County Fair Meat Animal Sale Scholarship Applicant  
Must be currently (at the time of scholarship application) an active  
Juneau County Fair Meat Animal Show & Sale Exhibitor

1. PROJECT - 35 points = \_\_\_\_\_  
- Knowledge of Project  
- Management Practices

2. JUNEAU CO. FAIR MEAT ANIMAL SHOW PARTICIPATION - 25 Points = \_\_\_\_\_  
- Number of Years Exhibiting and Where  
- Number of Animals Shown  
- Knowledge Gained Through Participation  
- Conduct at the Show

3. PARTICIPATION IN LIVESTOCK RELATED ACTIVITIES - 25 Points = \_\_\_\_\_  
- 4-H and FFA Activities  
- Livestock and Meat Judging Activities  
- Membership in breed associations or producer groups

4. FUTURE GOALS - 5 Points = \_\_\_\_\_  
- Realistic goals for stated vocation and use of award

5. HOW LIVESTOCK SHOWING EXPERIENCES  
HAVE HELPED SET FUTURE GOALS. - 5 Points = \_\_\_\_\_

6. PARTICIPATION IN NON-LIVESTOCK ACTIVITIES - 5 Points = \_\_\_\_\_  
- Participation in School, Church and Community

**Total = \_\_\_\_\_**

# **SCHOLARSHIP AGREEMENT**

If you are awarded this Scholarship you will need to sign the following Agreement:

As a recipient of the Juneau County Fair Meat Animal Sale Scholarship,

- I understand the following conditions:
  - I will receive the \$500.00 after completing 1 semester of post high school education, are enrolled in a 2nd semester and have maintained a grade point average of 2.25 or greater.
- To receive the scholarship monies, I will provide the Juneau County Fair Board
  - Prior to May 1 of the year following scholarship award:
    1. A copy of my grade slip from my 1st Semester
    2. Provide proof of enrollment for a 2nd semester

I further understand that if the above conditions are not met,  
I will not receive the scholarship money.

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Scholarship Recipient Signature

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Date

Remember to Return the Original Copy of this Agreement to the  
Juneau County Fair Board, P. O. Box 104, Mauston, WI 53948  
and Make Another Copy for Your Own Files.