

Juneau County Fair Exhibitor's Schedule

July 1, 2017 - Entry Deadline

Mail entry forms to:
Vicki McGowan, N2230 Co. Hwy. N, Lyndon Station WI 53944

**Note: Times, places and events may change slightly
watch & listen for announcements at the fair**

***** New This Year *****

Saturday, August 12

8:00 a.m. - 12:00 p.m. --- Pre Fair Clean-Up

ALL exhibitors are requested to come and help prepare
the fairgrounds, this help is GREATLY appreciated

Sunday, August 13

1:00 p.m. --- Jr. & Open Class Dog Show

All Dog Classes EXCEPT Dog Agility

Monday, August 14

8:00 a.m. to 8:00 p.m. --- Check-In of the following

Open Class & Senior Citizens Fair Divisions

- Department 18 & 18S
- Department 20 & 20S
- Department 22 & 22S
- Department 26
- Department 27 & 27S
- Department 28 & 28S

1:00 p.m. to 7:00 p.m. --- Junior Face to Face Conference Judging

- Department 10J (Classes B-N)
- Department 16J
- Department 17J
- Department 18J
- Department 20J
- Department 21J
- Department 22J
- Department 23J
- Department 24J
- Department 26J
- Department 27J
- Department 28J
- Department 29J
- Department 31J
- Department 33J
- Department 34J

Tuesday, August 15

8:00 a.m. – 10:00 a.m. --- Check-In of Jr. & Open Division Rabbits

11:00 a.m. --- Junior RABBIT Show

--- Followed by the Open RABBIT Show

1:00 p.m. --- Judging of the following

Open Class & Senior Citizens Fair Divisions

- Department 18 & 18S
- Department 20 & 20S
- Department 22 & 22S
- Department 26
- Department 27 & 27S
- Department 28 & 28S

Wednesday, August 16

9:00 a.m. - 5:00 p.m. --- Check-In of Entries in the Open and Senior Citizens
Departments 14, 14S, 15, 15S, 16, and 25, 25S

--- No Entries Accepted After 5:00 p.m.

9:00 a.m. - 5:00 p.m. --- Check-In of ALL DAIRY Cattle

10:00 a.m. - 12:00 p.m. --- Weigh-In of ALL GOATS, SHEEP,
& SWINE Meat Animals

12:00 p.m. - 2:00 p.m. --- Weigh-In of ALL BEEF Meat Animals

3:00 p.m. - 8:00 p.m. --- Check-In of Entries in
the Junior Departments 14J, 15J, and 25J
--- No Entries Accepted After 8:00 p.m.

4:30 p.m. --- Dog Agility Show

5:00 p.m. --- Livestock --- MUST Be On Exhibit ---

--- This Includes **ALL** - Dairy, Beef, Swine, Sheep, Goats,
Jr. Horses, Poultry, and Rabbits

--- Does NOT Include Open Draft Horses, and Jr. & Open Exotic Animals

8:00 p.m. --- Non-Animal Exhibit Buildings Close

10:00 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Thursday, August 17

8:00 a.m. - 9:00 a.m. --- Department 15J - Class A & Class B --- ONLY ---
--- May bring in the Cut Flowers & Flower Bouquets

9:00 a.m. --- Junior SWINE Show & Open SWINE Show

--- Followed By Junior SHEEP Show & Open SHEEP Show

--- Followed By Junior GOAT Show & Open GOAT Show

9:00 a.m. --- Danish Judging Of Junior Departments 14J, 15J and 25J

11:00 a.m. --- Junior DRAFT HORSE Show

--- Followed by the Open DRAFT HORSE Show

12:00 p.m. --- Junior Booth Judging

--- Conference with Judges for Booth Exhibits

--- Youth Member(s) MUST Be Present For Conference

12:30 p.m. --- Junior BEEF Show

--- Followed By Open BEEF Show

1:00 p.m. --- Judging of the Open Class & Senior Citizens Fair

Departments 14 & 14S, 15 & 15S, 16 and 25 & 25S

2:00 a.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations

5:00 p.m. --- SMALL ANIMAL Show

5:30 p.m. --- Dress the Horse Parade

6:00 p.m. --- CAT Show

7:30 p.m. --- 4-H Clothing Revue

10:00 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Friday, August 18

- 9:00 a.m. --- Junior Division Exhibit Building Opens
9:30 a.m. --- Junior DAIRY Show
 --- Followed by the Open DAIRY Show
2:00 p.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations
2:00 p.m. --- Junior POULTRY Show
 --- Followed by Open POULTRY Show
5:00 p.m. --- Junior EXOTIC ANIMAL Show
 --- Followed by the Open EXOTIC ANIMAL Show
10:00 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Saturday, August 19

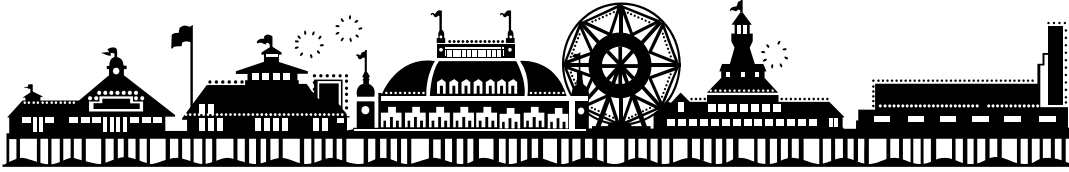
- 8:00 a.m. --- Jr. Division Horse Show
9:00 a.m. --- Non-Animal Exhibit Buildings Open
Time to Be Announced - a.m. – Jr. Animal Exhibits to Fair View Home
2:00 p.m. --- Meat Animal Sale Buyer's Reception
2:00 p.m. - 3:30 p.m. --- 4-H Speaking & Demonstrations
3:00 p.m. --- Meat Animal Sale
6:00 p.m. --- Jr. Horse Gymkhana
7:30 p.m. --- “Dress-Up” the Cow Contest
10:00 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Sunday, August 20

- 8:00 a.m. --- Jr. Horse Fun Show
11:00 a.m. --- Non-Animal Exhibit Buildings Open
1:30 p.m. --- Junior Animal Awards Ceremony - Dairy Barn
4:00 p.m. --- **All ANIMAL EXHIBITS ARE RELEASED**
 ALL animals must remain in their pens and barn decorations
 MUST remain in place until 4 p.m.
 **PLEASE NOTE: Any animal exhibit not remaining on exhibit
 until 4 p.m. will forfeit all premiums**
5:00 p.m. --- **All NON-ANIMAL EXHIBITS ARE RELEASED**
 **PLEASE NOTE: Any non-animal exhibit not remaining on exhibit
 until 5:00 p.m. will forfeit all premiums**
6:30 p.m. --- Animal & Non-Animal Exhibit Buildings Close

Monday, August 22

- 8:00 a.m. - 12:00 p.m. --- Post Fair Clean-Up
 ALL exhibitors are requested to come and help clean
 the fairgrounds, this help is GREATLY appreciated



**JUNEAU COUNTY AGRICULTURAL SOCIETY
JUNEAU COUNTY FAIR OFFICE**

1001 Division Street, P.O. Box 104, Mauston, WI 53948

Office Phone: 608/547-2426 E-Mail: juneaucountyfair@gmail.com

Web Site: www.juneaucountyfair.com

Juneau County Fair Contacts

- Beef Superintendent – Mike Coughlin @ 608/963-9346
- Camp Sites - Tony Babcock @ 608/847-7193
- Commercial Exhibits - Mae Buelow @ 608/847-4247
- Dairy Barn Superintendent - Sandy Madland @ 608/666-2416
- Demo Derby - Doug Robinson @ 608/562-3449
- Dog Superintendent – Colleen Schroeder @ 608/853-0754
- Draft Horse Superintendent - Carol Wagenson - @ 608/427-6918
- Entertainment - Harold Seebecker @ 608/847-7064
- Entries - Vicki McGowan @ 608/547-2426
- Fairest of the Fair Advisor - Heidi Finucan @ 608/547-7000
- Horse Barn Superintendent – Zac Board @ 608/797-6719
- Judges - Jami Edwards @ 608/547-8863
- Open Class Building Superintendent - Mae Buelow @ 608/847-4247
- Parade - Mauston Chamber of Commerce @ 608/847-4142
- Poultry & Rabbit Barn Superintendent – Michelle Senzig @ 608/434-4336
- Rodeo - JR Bader @ 608/548-0969
- Schedule - Vicki McGowan @ 608/547-2426
- Sheep & Goat Superintendent - TBA
- Sponsorships - JR Bader @ 608/547-0969
- Swine Superintendent - Jim McGowan Jr. @ 608/547-1043
- Web Site - Vicki McGowan @ 608/547-2426
- Youth Building Superintendent - April Martel @ 608/547-4023

Juneau County Agriculture Society

The Juneau County Agriculture Society, Inc. has sole authority for the decision-making at the Juneau County Fair. The Society recognizes that a fair cannot operate efficiently and smoothly without the help of many volunteers. Every effort is made to involve those volunteers in as many aspects of decision-making as possible. However, the Board of Directors knows all the intricacies of the fair and must make their decisions on this knowledge.

The purpose of the Juneau County Agriculture Society shall be the promotion of agriculture, stock raising, dairying, manufacturing, education, and every other activity that can be performed to develop the resources and promote the prosperity of Juneau County. This objective may be obtained by holding a county fair and the sponsorship of other activities that may be deemed appropriate or necessary to promote the above purposes of the corporation.

Membership into the Society is open to any person who wants to support the fair. Membership is obtained by paying a ten-year membership fee of \$10.00. A membership form is found within this book or contact the Fair Secretary to purchase a membership.

Regular meetings of the Board of Directors are held each month at the Fair Secretary's Office on the Juneau County Fairgrounds and then at an alternate site during the cold winter months. For the exact date, time, and location of the monthly fair board meetings visit the homepage at www.juneaucountyfair.com.

The Annual Meeting for the total membership is held in December. Members of the Society are notified by postcard of the exact date, time, and location of this meeting. The Directors of the Society are elected and other business is discussed at the Annual meeting.

Directors' terms are three years unless appointed to complete a vacancy.

2017 Board of Directors

JR Bader	President
Harold Seebecker	Vice President
Vicki McGowan	Secretary
Cassie Holig	Treasurer
Tony Babcock	Director
Terry Benson	Director
Mae Buelow	Director
Heidi Finucan	Director
Kathy Granger	Director
Jami McGowan	Director
Doug Robinson	Director
Seth Tully	Director
Carol Wagenson	Director

Educational Support

The Juneau County UW-Extension staff supports the fair by providing leadership, development, and training for volunteers and supporting the educational role of the fair.

The faculties from the Juneau County Schools Agriculture Departments also support the fair by participating with their FFA members in a variety of activities.

FAIR BOOK COVER CONTEST

FOR THE 2018

JUNEAU COUNTY FAIR PREMIUM BOOK

The purpose of this competition is to select from the submitted art work
the cover for next year's Juneau County Fair Premium Book

RULES:

- Contest is open to anyone
- One entry per person
- All entries must be submitted on white paper
- All entries must be drawn portrait, not landscape
- Paper size must be 8½ inches x 11 inches with a 1 inch border on all 4 sides of the paper
- Copyright figures are NOT permitted
- Only black ink or felt tip pens are to be used
- Computer design is permitted
- **Cover design MUST include the following words:**
 - 153rd Juneau County Fair
 - Premium Book
 - August 12 - 19, 2018
 - Mauston, Wisconsin
 - www.juneaucountyfair.com
 - Fair Theme (your own original theme)
- Contestant's full name must be included in the lower right hand corner of the cover
- Entries must be turned in at the Fair Secretary's Office
NO later than 12 noon on Thursday of the fair
- The winner will be chosen by the
Juneau County Fair Board
- The winner will receive a \$25.00 cash prize & a ribbon
Donated by the Fair Secretary
- The winning design becomes the exclusive property of the
Juneau County Fair & will be displayed at the Fair
- The following information must be submitted with the
design: Contestant's Name, Address, and Phone Number